

**ATTACHMENT E  
PARTICIPATING ADDENDUM**

**Book Fair Services**

**I. GENERAL**

The undersigned acknowledges, on behalf of Davis School District that she or he has read and agrees to the terms and conditions set forth in the enclosed agreement between Salt Lake City School District and **Story Cupboard, LLC**, District contract number TH1811-BF18, the "Salt Lake City School District Agreement" regarding the purchase of book fair services made available through said contract to the participating school districts who elect to execute this Participating Addendum, and thereby become "Participating Entities" who are authorized to purchase such goods and services under the aforementioned contract.

The undersigned further acknowledges that the purchase of goods and services under the provisions of the Salt Lake City School District Agreement is at the absolute discretion of the Participating Entity and that neither Salt Lake City School District nor the Education Procurement Advisory Committee shall be held liable for any costs or damages incurred by or as a result of the actions of Contractor or any other Participating Entity. Upon award of contract, Contractor shall deal directly with the Participating Entity concerning the placement of orders, disputes, invoicing and payment.

The undersigned affirms that she or he is an agent of Davis School District and is duly authorized to sign this Participating Addendum.

Date: 2/22/18

  
Signature

Lori Peterson  
Print name

Director of Purchasing  
Title

**Participating Entity Contact Information:**

Contact Person: Joan Tuttle

Address: PO BOX 110040  
Clearfield, UT 84016

Phone: 801-402-7800

Email: Jtuttle@alsdmail.net

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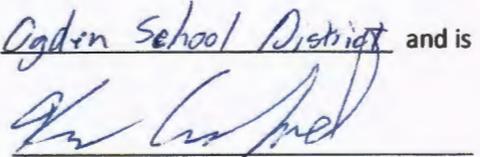
**I. GENERAL**

The undersigned acknowledges, on behalf of Ogden School District that she or he has read and agrees to the terms and conditions set forth in the enclosed agreement between Salt Lake City School District and **Story Cupboard, LLC**, District contract number TH1811-BF18, the "Salt Lake City School District Agreement" regarding the purchase of book fair services made available through said contract to the participating school districts who elect to execute this Participating Addendum, and thereby become "Participating Entities" who are authorized to purchase such goods and services under the aforementioned contract.

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The undersigned affirms that she or he is an agent of Ogden School District and is duly authorized to sign this Participating Addendum.

Date: 2-22-18

  
Signature

Ken Crawford  
Print name

Director of Support Services  
Title

**Participating Entity Contact Information:**

Contact Person: Kaye Cherrington

Address: 1950 Monroe Blvd  
Ogden, UT 84401

Phone: (801) 737-7313

Email: cherringtonk@ogdensd.org

**ATTACHMENT E  
PARTICIPATING ADDENDUM**

**Book Fair Services**

**I. GENERAL**

The undersigned acknowledges, on behalf of Provo School District that she or he has read and agrees to the terms and conditions set forth in the enclosed agreement between Salt Lake City School District and **Story Cupboard, LLC**, District contract number TH1811-BF18, the "Salt Lake City School District Agreement" regarding the purchase of book fair services made available through said contract to the participating school districts who elect to execute this Participating Addendum, and thereby become "Participating Entities" who are authorized to purchase such goods and services under the aforementioned contract.

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The undersigned affirms that she or he is an agent of Provo City School Dist and is duly authorized to sign this Participating Addendum.

Date: 2/23/18

Jina Fluehe  
Signature  
Jina Fluehe  
Print name  
Purchasing Director  
Title

**Participating Entity Contact Information:**

Contact Person: Christine Furst

Address: 280 W 940 N  
Provo, UT 84604

Phone: 801-374-4896

Email: Christine@provo.edu

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**Book Fair Services**

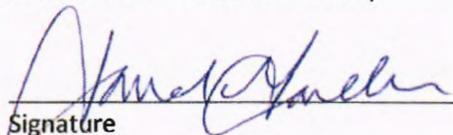
**I. GENERAL**

The undersigned acknowledges, on behalf of Granite School District that she or he has read and agrees to the terms and conditions set forth in the enclosed agreement between Salt Lake City School District and **Story Cupboard, LLC**, District contract number TH1811-BF18, the "Salt Lake City School District Agreement" regarding the purchase of book fair services made available through said contract to the participating school districts who elect to execute this Participating Addendum, and thereby become "Participating Entities" who are authorized to purchase such goods and services under the aforementioned contract.

The undersigned further acknowledges that the purchase of goods and services under the provisions of the Salt Lake City School District Agreement is at the absolute discretion of the Participating Entity and that neither Salt Lake City School District nor the Education Procurement Advisory Committee shall be held liable for any costs or damages incurred by or as a result of the actions of Contractor or any other Participating Entity. Upon award of contract, Contractor shall deal directly with the Participating Entity concerning the placement of orders, disputes, invoicing and payment.

The undersigned affirms that she or he is an agent of Granite School District and is duly authorized to sign this Participating Addendum.

Date: 02/22/2018

  
\_\_\_\_\_  
Signature  
Jared Gardner  
\_\_\_\_\_  
Print name  
Director of Purchasing  
\_\_\_\_\_  
Title

**Participating Entity Contact Information:**

Contact Person: Jared Gardner

Address: Granite School District

2500 South State Street

Salt Lake City, UT 84115

Phone: 385-646-4561

Email: jbgardner@graniteschools.org