



**UTAH CORRECTIONAL INDUSTRIES**  
**CONTRACT NUMBER: UCI380**

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**September 19, 2016**

**Item: Printing Services including Letterhead**

Vendor: 08897A

Utah Correctional Industries  
Point of the Mountain P O Box 850  
Draper UT 84020-0850

Internet Homepage:

[www.uci.utah.gov](http://www.uci.utah.gov)

General Contact:

Jeff Woodall

Telephone:

(801) 576-7720

Fax number:

(801) 572-0247

Email:

[jwoodall@utah.gov](mailto:jwoodall@utah.gov)

Usage Report Contact:

Andy Iacona

Telephone:

(801) 576-7700

Fax number:

(801) 523-9753

Email address:

[aiacona@utah.gov](mailto:aiacona@utah.gov)

Reporting Type:

Line Item

Brand/trade name:

UCI Printing

Effective dates:

07/01/97 through 01/31/2018

Price:

See UCI product catalog

Terms:

Net 30

Days required for delivery:

Letterhead- two (2) weeks  
All other- call for lead times

Price guarantee period:

1 Year

Freight:

If shipping charges apply, they will be  
addressed in cost estimate.

Minimum order:

None

Min shipment without charges:

None

Other conditions:

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REVISION # 28: Contract extended until 01/31/2018.

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The administrative fee for this contract is **0.00%** and is already included in the contract price.

This contract covers only those items listed in the price schedule. It is the responsibility of the agency to ensure that other items purchased are invoiced separately. State agencies will place orders directly with the vendor creating a PRC in Finet. Agencies will return to the vendor any invoice which reflects incorrect pricing.



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This contract may be subject to the UCI State Use Law. Please review the law at:  
<http://purchasing.utah.gov/training/documents/stateuselaw.pdf>

THE FOLLOWING ARE THE TYPES OF PRODUCTS THAT THE UCI PRINT SHOP CURRENTLY HAS THE CAPABILITIES OF PRODUCING.

- All Printed Envelopes
- State Approved Letterhead
- All other Letterhead
- Pamphlets and Brochures Four Color Trifold or Letter Fold
- Booklets: (4-28 Page Saddlestitch) Color, Black and White, or Color/Black and White.
- Newsletters: (Four, Six, or Eight Page) Color, Black and White, or Color/Black and White.
- Annual Reports: -Color, Black and White or Color/Black and White, and Metallics with Various Binding Possibilities
- All Types of Forms: 8 2 X 11 NCR
- 8 2 X 11 Saddlestitch Books: Color, Black and White, or Color/Black and White
- 6x9 Saddlestitch Books: Color, Black and White, or Color/Black and White
- 6x9 Perfect Bound Books: Color, Black and White, or Color/Black and White
- Posters (Up to 24 inch): Pantone Colors, Black and White, or and Combination
- Pressure Sensitive Labels
- Business Cards
- Place Cards, Invitations
- Tabbing
- Die Cutting
- Numbering
- Decals
- Certificates
- Transfers - (Clothing Labels)
- NCR - 2, 4, and 5 Part Forms

PROOFS PROVIDED FOR CUSTOMER APPROVAL

PRESS CHECKS AVAILABLE

USE ENVIRONMENTALLY FRIENDLY SOY BASED INKS

WHEREVER POSSIBLE USE RECYCLED PAPER

**PLEASE CONTACT ANDY IACONA (801) 576-7700, TO RECEIVE A COPY OF THE CURRENT CATALOG.**



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**FINET COMMODITY CODE(S):**

90634000000 - FREIGHT HANDLING; MATERIALS HANDLING

96618000000 - COPYING SERVICES (REPRODUCTION)

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REVISION HISTORY: